

**George W. Stevens**

**DVA NKM 7257**

**Copies of all medical  
documents held by DVA**

**Compiled May 19, 2003**

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**NYK2**

**George W. Stevens. DVA NKM 7257**

This binder contains copies of all medical documents held by DVA as at May 19, 2003.

Reading from the front, the four sections are:

1. The period 14/7/2000 to 23/10/2000. Application for pension rate increase. Granted from 40% to 50%.
2. 28/4/1982. Following an Appeal, advice from DVA that incapacity accepted as service related. Pension rate 30%
3. The period 1/8/1980 to 11/6/1981. Initial application which was rejected.
4. The period 24/9/1946 (initial engagement) to 21/4/1961 (resignation effective). Copies of service documents

Not provided by DVA are copies of correspondence 29/9/1996 to 20/11/1996 relating to pension increase rate from 30% to 40%.

# Vet in Community Details Report



Australian Government  
Department of Veterans' Affairs

NKM07257 , GEORGE W STEVENS , Veteran, ACTIVE FILENO

## Accepted

20 APRIL 1982 WITH EFFECT FROM 6 FEBRUARY 1980  
Unknown, LUMBAR SPONDYLOSIS, Accepted (VEA)

10/03/2003, BILATERAL SENSORINEURAL HEARING LOSS WITH TINNITUS, Accepted (VEA)

10/03/2003, CATARACTS IN BOTH EYES, Accepted (VEA)

10/03/2003, SOLAR KERATOSES, Accepted (VEA)

## Not Accepted

23/07/2008, BILATERAL ANGLE-CLOSURE GLAUCOMA, Rejected (VEA)

1 23/07/2008, GASTRO-OESOPHAGEAL REFLUX DISEASE, Rejected (VEA)

2 23/07/2008, CHRONIC GASTRITIS, Rejected (VEA)

3 23/07/2008, DIVERTICULAR DISEASE OF THE COLON, Rejected (VEA)

4 23/07/2008, ISCHAEMIC HEART DISEASE WITH CONGESTIVE CARDIAC FAILURE, Rejected (VEA)

7 23/07/2008, COLORECTAL ADENOMA WITH IRON DEFICIENCY ANAEMIA, Rejected (VEA)

5 23/07/2008, CONDUCTIVE HEARING LOSS, Rejected (VEA)

# MEDICHECK REFERRAL CENTRE

65 bathurst street, sydney, 2000  
telephone 61 8805

43 hunter street, parramatta, 2150  
telephone 633 3366

22 JAN 1979

DR J N WAKS  
109 PITT ST  
SYDNEY NSW

MR G W STEVENS  
26 BENT ST  
GREENWICH NSW

AGE = 49

MEDICHECK VISIT NUMBER = 7901180500

## CORONARY RISK ASSESSMENT

THIS PATIENT'S RISK OF DEVELOPING CORONARY ARTERY DISEASE WITHIN EIGHT YEARS IS 0.8 TIMES THE AVERAGE FOR HIS AGE AND SEX (PATIENT'S RISK = 6.2 PERCENT, AVERAGE RISK = 8.1 PERCENT).

(ESTIMATES BASED ON DATA DERIVED FROM THE FRAMINGHAM, U.S.A. STUDY)

THE ABOVE RISKS WERE CALCULATED USING THESE FACTORS -

SYSTOLIC BLOOD PRESSURE  
SERUM CHOLESTEROL +  
CIGARETTE SMOKING  
ECG - L.V. HYPERTROPHY  
RAISED BLOOD SUGAR

+ INDICATES FACTOR PRESENT OR VALUE HIGHER THAN FRAMINGHAM AVERAGES (NOT RELATED TO MEDICHECK RANGES)

OTHER FACTORS NOT USED IN THE CALCULATION WHICH MAY CONTRIBUTE TO INCREASED RISK ARE OBESITY, TRIGLYCERIDES, STRESS, HYPOTHYROIDISM, AND FAMILY HISTORY.

A MANAGEMENT PROGRAM TO CORRECT THE ABOVE FACTORS IS RECOMMENDED. CONTROL WILL REDUCE RISK BUT THE REDUCTION CANNOT BE PREDICTED ON PRESENT KNOWLEDGE.



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MR G W STEVENS

22 JAN 1979

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## SOCIAL HISTORY

THE PATIENT WAS NOT WELL. HE HAS 2 NATURAL CHILDREN. THE YOUNGEST IS OVER 15 YEARS OF AGE. HE LIVES WITH HIS WIFE AND WITH CHILDREN IN A SINGLE FAMILY HOUSE. EDUCATED WITH FURTHER TECHNICAL TRAINING. BORN IN AUSTRALIA. HE IS SATISFIED WITH HIS OCCUPATION. THE PATIENT HAS ORGANISED EXERCISE FOR ABOUT SIX HOURS OR MORE PER WEEK.

## FAMILY HISTORY

THE PATIENTS FATHER DIED OF A HEART ATTACK OR CORONARY OCCLUSION. THE PATIENTS MOTHER IS ALIVE AND WELL. THERE IS A FAMILY HISTORY OF CORONARY DISEASE.

## DRUG THERAPY AND ALLERGY HISTORY

HE DENIES DRUG ALLERGY OR SENSITIVITY. PREVIOUSLY HAS HAD A COURSE OF 3 INJECTIONS AGAINST TETANUS AND HAS NOT HAD A RECENT BOOSTER. DURING THE PAST YEAR THE PATIENT HAS NOT HAD TREATMENT WITH CORTICOSTEROIDS.

## SMOKING HISTORY

THE PATIENT STOPPED SMOKING LONGER THAN 20 YEARS AGO AFTER HAVING SMOKED FOR 5 TO 10 YEARS.

## ALCOHOL AND DRUG HISTORY

HE DRINKS ALCOHOL REGULARLY. IN THE PAST YEAR DRANK EVERY DAY OR MOST DAYS AND ON EACH DRINKING DAY USUALLY HAS 2 OR LESS DRINKS. HE DOES NOT CONSIDER HE HAS A DRINKING PROBLEM.

## GENERAL HEALTH

THE PATIENT HAS BEEN IN GOOD HEALTH. IN THE PAST YEAR HE HAS BEEN OVER-TIRED. HE HAS FASTED ACCORDING TO THE INSTRUCTIONS BEFORE VISITING MEDICHECK TODAY. SLEEP IS A PROBLEM BECAUSE OF AN INTERRUPTED NIGHT. HE HAS HAD A SERIOUS ROAD ACCIDENT AS A PASSENGER. *NO! I WAS A PASSENGER IN A CAR WHICH HAD A BAD ACCIDENT. I WALKED AWAY WITH NO INJURY AT ALL.*

## NERVOUS SYSTEM

HE HAS HEADACHES WHICH ARE NOT CONSIDERED TO BE AN IMPORTANT PROBLEM. HAS HAD DIZZY SPELLS ABOUT ONCE A WEEK. THEY ARE NOT SEVERE. THEY ARE NOT REGARDED AS AN IMPORTANT SYMPTOM BY THE PATIENT. BRIEF EPISODES OF VERTIGO HAVE OCCURRED.

## CARDIOVASCULAR AND RESPIRATORY SYSTEMS

THERE HAS BEEN CHEST PAIN IN THE PAST YEAR WHICH IS NOT REGARDED AS IMPORTANT BY THE PATIENT. THE PATIENT HAS HAD ASTHMA. THERE HAS BEEN NO SHORTNESS OF BREATH NOR COUGH.

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22 JAN 1979

PAGE 3

## ALIMENTARY SYSTEM AND ABDOMEN

THE PATIENTS APPETITE IS INCREASED.

## URINARY SYSTEM

NOCTURIA OCCURS ONCE TO TWICE A NIGHT. HE HAS DIFFICULTY IN INITIATING FLOW DURING MICTURITION.

## EYES

HE WEARS GLASSES OR CONTACT LENSES.

## MUSCULO SKELETAL SYSTEM

HE HAS PAIN OR STIFFNESS IN MANY JOINTS. THESE SYMPTOMS OCCUR EVERY DAY. CONSIDERS THAT HE HAS DISC DISEASE. HAS A MUSCULO-SKELETAL PROBLEM NOT COVERED IN THE QUESTIONS.

NO. BACK PAINS YES

## PSYCHOLOGICAL HISTORY

HE RELATES VERY WELL TO OTHERS. IN GENERAL FINDS LIFE TOO DEMANDING. THE PATIENT HAS AN EXCELLENT MARRIAGE. HE HAS EPISODES OF DEPRESSION RARELY. HE HAS HAD PERIODS OF EXCESSIVE ENERGY.

BUCKLE OF  
DISINTEGRATION  
OF BACK

## AUDIOMETRY

FREQUENCY	LEFT EAR THRESHOLD	RIGHT EAR THRESHOLD
.5 KHZ	0-10 DB	20-30 DB
1 KHZ	0-10 DB	0-10 DB
2 KHZ	0 DB	0-10 DB
4 KHZ	0 DB	10-20 DB
8 KHZ	30-40 DB *	40-50 DB *

## EYES

TEST NOT DONE - PATIENT WEARS BIFOCALS

## TONOMETRY

EYE	NORMAL RANGE	RESULT
RIGHT	0-25 MMHG	23
LEFT	0-25 MMHG	19

## FACIO-MAXILLARY X-RAY (INCLUDING MANDIBLE)

NORMAL

## ANTHROPOMETRY

HEIGHT	5 FT 7 INS	171 CMS
WEIGHT	13 ST 0 LBS	82.6 KGMS
SKIN FOLD THICKNESS (AV. OF 3 READINGS)		21 MMS
EXPECTED RANGE	10 - 21 MMS	

## SPIROMETRY

TEST	PREDICTED VALUE AND RANGE	RESULT
FEV(0.5 SEC)	2.9 (ABOVE 2.3) LITRES	3.0
FEV(1.0 SEC)	3.8 (ABOVE 3.2) LITRES	3.9
FVC	4.7 (ABOVE 4.0) LITRES	5.3
FEV(1)/FVC	81.1 (74.1-88.1) PERCENT	73.6 *

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## CHEST X-RAY

ABNORMAL WITH NO SIGNIFICANCE

\*

RADIOLOGICAL DIAGNOSIS

THORACIC CAGE

SPONDYLOSIS NOTED

## BLOOD PRESSURE

### TEST

### NORMAL RANGE

### RESULT

SYSTOLIC

96-159 MMHG

112

DIASTOLIC

51- 94 MMHG

80

## ELECTROCARDIOGRAM ANALYSIS

NORMAL

SINUS RHYTHM RATE 71

## BIOCHEMISTRY (13)

### TEST

### NORMAL RANGE

### RESULT

POTASSIUM

3.7- 5.2 MILLIMOL/L

5.1

TOTAL PROTEIN

67- 87 GRAMS/L

81

ALBUMIN

35- 55 GRAMS/L

45

CALCIUM

2.20-2.65 MILLIMOL/L

2.45

URATE

0.15-0.50 MILLIMOL/L

0.41

CREATININE

0.06-0.12 MILLIMOL/L

0.11

GLUCOSE (FASTING)

3.8- 6.6 MILLIMOL/L

6.0

TOTAL BILIRUBIN

2- 22 MICROMOL/L

7

ALK PHOSPHATASE

10- 115 UNITS/L

63

GAMMA GT

4- 48 UNITS/L

21

CHOLESTEROL

3.4- 7.3 MILLIMOL/L

6.8 \*

TRIGLYCERIDES

0.20-1.30 MILLIMOL/L

1.02

ETR

0.90-1.10

1.02

(EFFECTIVE THYROXINE RATIO)

## HAEMATOLOGY (8)

### TEST

### NORMAL RANGE

### RESULT

W.B.C.

4- 11 THOUSAND/C.M.M.

8.0

R.B.C.

4.5-6.5 MILLION/C.M.M.

5.3

HGB.

14- 18 GRAMS/100ML

15.3

HCT.

40- 54 PERCENT

44.8

M.C.V.

76- 96 CU.MICRO-M.

83.0

M.C.H.

26- 34 PICO-GRAMS

27.8

M.C.H.C.

31- 37 PERCENT

34.7

E.S.R.

1- 10 MM./HOUR

10

(WESTERGREN)

## BLOOD FILM

NORMAL

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## SEROLOGY (2)

V.D.R.L.

NON-REACTIVE

RHEUMATOID FACTOR

NON-REACTIVE

## URINALYSIS

PROTEIN

NOT DETECTED

GLUCOSE

NOT DETECTED

BLOOD

NOT DETECTED

## BACTERIAL COUNT

NORMAL (LESS THAN 1,000/ML)

\* A RESULT OF POSSIBLE SIGNIFICANCE.

\*\* A RESULT WHICH REQUIRES FOLLOW UP IF NOT PREVIOUSLY KNOWN.

THANK YOU FOR REFERRING THIS PATIENT.

A FULL PHYSICAL EXAMINATION IS NOT DONE AT MEDICHECK, AND THIS REPORT IS OFFERED AS A COMPLEMENT TO YOUR PHYSICAL EXAMINATION AND CLINICAL OPINION.

ENQUIRIES ABOUT ANY OF THE ABOVE TEST RESULTS MAY BE DIRECTED TO THE MEDICAL DIRECTOR ON 61-8805 OR 212-4061.



# SERVICE DOCUMENTS <sup>MB</sup>



CX

MX  
MKM 7251

STEVENS  
Surname

George Woodrill  
Christian Names

A52734



7/1 /1981

DEPARTMENT OF DEFENCE  
(NAVY OFFICE)

~~RUSSELL OFFICES~~ Campbell Park 4-  
CANBERRA, A.C.T. 2600

Enquiries Ring  
CANBERRA 663874

IN REPLY QUOTE: DGNHS/11/8

7 JAN 1981

The Deputy Commissioner,  
Department of Veterans' Affairs,  
GPO Box 3994

SYDNEY NSW 2001

STEVENS George Woodfull

Reference: A. YOUR MKM 7257 M13 LIST 1917  
OF 17 OCT 80

Forwarded herewith are the following:

- a. ✓ Medical Documents
- b. Dental Records
- c. X-ray Films.

12 JAN 1981

PASS TO  
M13

APPROVED  
Date

*OB Gear*

For (J.M. CURTIN)  
Civil Assistant to  
Director General of  
Naval Health Services

**MEDICAL  
IN CONFIDENCE**

3/3/1952

F R Hopkin

March 3 - 1952

Rfe 6/6

0.0118

Dec 5

Dec 6 or 7

Of the paper in Ten

Rfe + 0.25 lb

TO 25.0 /  $\times 100 = 6/5$

4/4

+ 1.0 gl from 6/5

Dec 6 or 7

Hyperbolic in arctic + fog

Lepler

Glenn Anderson for class work

Feb 4 to 2522

from 1/2 the work out

1/2 Jan 5

Jan, 1952

5/3/1952

P.M.T. 5/3/52 1670

A.M.—188. (Revised 1948)

Case of a patient (a) discharged to Hospital, (b) requiring out-patient treatment or (c) referred to a Specialist:—

Name of Ship: H.M.A.S. " <i>Archer</i> " Place where: <i>Western Port</i>	
Surname in BLOCK Letters. Christian Names.	
Name of patient: <i>STEVENS</i>	<i>George Woodfull</i>
Quality: <i>R.E.</i>	Age: <i>23</i>
Official Number: <i>(A) 32735</i>	Religion: <i>—</i>
Disease or Injury: <i>Hypermetropic Astigmatism &amp; Lazy Left eye</i>	
Whether due to road accident: <i>(Describe in Text)</i>	
Hurt Certificate and date: <i>—</i>	
Whither discharged: <i>Ophthalmic Specialist</i> Date of discharge, <i>/ / 19</i>	
Next of kin: <i>—</i>	Present Address: <i>—</i>

Date, *27 2 52* 19

*The R.E. eye suitable for vision to R. eye. From P.H. No. visual complaints.*

*R. H. L. H. L.*

*J. 0.5 J. 0.75*

*Send Ophthalmic Specialist: please*



10/3 / 1949

Name of—

FLINDERS.

[illegible]

15/3/1949

A.M.—188. (Revised September, 1934)  
(Reprinted—February, 1946)

Case of a patient (a) discharged to Hospital, (b) requiring out-patient treatment,  
or (c) referred to a Specialist:—

Name of Ship: H.M.A.S. LONSDALE <small>Surname in BLOCK letters.</small>	" Place where: Port Melbourne <small>Christian Names.</small>
Name of patient: STEVENS	George Woodfall
Quality: L.R.E.M.	Age: 20
Official Number: 32734	Religion: Church of England.
Disease or Injury: T.A.B. Reaction	
Hurt Certificate and date:	
Whither discharged: Flinders Naval Hospital Date of discharge, 15 / 3 / 1949	
Next of kin: Mother Mrs C.W Stevens	Present Address: 88 Eskdale Road, Caulfield S.E.7.

Date, 15th March 1949. 19

The above named rating was inoculated this morning with  
1 c.c. T.A.B. Vaccine and 1 c.c. Cholera V. Vaccine. He was also  
Vaccinated on 9th March with Accelerated Result.

P.M. today his temp is 100.6 P.95.

He is forwarded for admission and treatment please.

*J.A. McLean*

Surgeon Commander RAN  
Senior Medical Officer

**A. W. 4b**  
**(late A.S. 446.)**  
**(Established August, 1943).**

# MEDICAL HISTORY SHEET

## for Naval Ratings

Surname (Block letters)		Christian Name or Names	
STEVENS.		George Woodfull.	
Official No.	BLOOD GROUP.	Rating (to be noted in pencil)	
32734.	Moss _____ International _____	11/12/14.	
Religious Denomn.			
Church of England			
Date of birth	When entered	Where entered	
10/2/29	24/9/46	Melbourne.	
Place of birth	Age at entry	Previous Occupation	
Woolswain (Dad)	17 7/12.	Mach.	

## RECORD OF DRAFTING MOVEMENTS (other than those caused by illness).

Notation is to be made on transfer from one ship or establishment to another of the Medical drafting category, indicated as follows:—“A” (fit for general service); “B” (fit for draft to a ship carrying a medical officer); “C” (unfit temporarily); “D” (temporarily unfit for sea service but fit for shore service); “E” (permanently unfit for sea service but fit for shore service); “X” (permanently unfit for sea service or tropical service); “Y” (temporarily unfit for sea service or tropical service); “M” (temporarily unfit for draft to potentially Malarious Area).

[illegible]

This Page is to be used for (A) Periods on the Sick List, (B) Minor Injuries and (C) Specialist treatment only

Name STEVENS (Block letters) Christian Names George Woodfull Rating                      Off. No. 32724  
(to be noted in pencil)

Ship, &c.	Date of Admission	Date of Discharge	No. of Days Sick	Disease or Injury	Disposal	M.O.'s Initials	General Remarks
<u>Compiled from Records held at Navy office</u>							
<u>Watson</u>	<u>7/10/47</u>	<u>7/10/47</u>	<u>-</u>	<u>Rubella</u>	<u>Penguin</u>		
<u>Penguin</u>	<u>7/10/47</u>	<u>7/10/47</u>	<u>-</u>	<u>"</u>	<u>Balmoral Naval Hospital</u>		
<u>Balmoral Naval Hospital</u>	<u>7/10/47</u>	<u>14/10/47</u>	<u>7</u>	<u>"</u>	<u>Duty</u>		
<u>F.N.H.</u>	<u>2/3/52</u>	<u>3/3/52</u>	<u>1</u>	<u>Hypermetropic Astigmatism</u> <u>&amp; large left eye</u> <u>9.4.56</u>	<u>Duty</u>	<u>CP</u>	<u>27-10-47</u> <u>Glasses ordered for close work</u>
<u>I.P.H.</u>	<u>15.3.49</u>	<u>22.3.49</u>	<u>7</u>	<u>Vaccinia</u>	<u>Duty</u>		
<u>H.M.B. trial</u>	<u>14.6.49</u>	<u>17.6.49</u>	<u>3</u>	<u>Sprain Rt ankle.</u>	<u>Duty</u>		<u>OD. OG</u>
<u>"</u>	<u>11.1.50</u>	<u>15.1.50</u>	<u>5 A/L</u>	<u>Burn Rt foot.</u>	<u>Duty</u>		<u>NOD. OG</u>
<u>Albatross</u>	<u>19.6.51</u>	<u>20.6.51</u>	<u>A/L 2</u>	<u>Sprained left hand.</u>	<u>Duty</u>		<u>off duty.</u>
<u>Perberus</u>	<u>27.2.52</u>	<u>28.2.52</u>	<u>1</u>	<u>Hypermetropic astigmatism</u> <u>with large left eye.</u>	<u>Duty</u>		<u>Visit to eye specialist.</u>
<u>Sydney</u>	<u>7.10.53</u>	<u>7.10.53</u>	<u>A/L 1</u>	<u>Sunburn</u>	<u>Duty</u>		

Surname.....STEVENS

## Names.

Rating..... L / 4  
(in pencil)

3273c

Remarks on Colour Vision:

(i.e., for re-engaging, submarine service, diver, tropical service, Royal Navy, X-ray of chest, etc.)

**VACCINATION RECORD.**

Date	Result	M.O.'s Initials	Date	Material	1st inoc., dose	2nd inoc., dose and date	M.O.'s Initials	Date	Material	1st inoc., dose	2nd inoc., dose and date	M.O.'s Initials
9/3/49	Accelerated	J.S.	9/3/49	TAB	$\frac{1}{2}$ CC.	1 CC.	J.S.					
12/2/49	ARV	(J.S.)	12/3/49	ENV	$\frac{1}{2}$ CC.	1 CC.	J.S.					
			12/2/49			19/2/1						



3/7/80

DEPARTMENT OF DEFENCE  
(NAVY OFFICE)

RUSSELL OFFICES  
CANBERRA, A.C.T. 2600

IN REPLY QUOTE: N264-28-1070

30 JUL 1980

The Deputy Commissioner  
Department of Veterans' Affairs  
PO Box 3994  
Sydney 2001

George Woodfull Stevens

Reference: Your MKM 7257 M13 List 1917

1. A statement of service number 71/80  
in respect of George Woodfull Stevens  
is forwarded together with a statement of movements of the  
relevant ships.

*W. Patterson*  
for Director of Naval Officers Postings

M13



DEPARTMENT OF DEFENCE  
(NAVY OFFICE)

Enquiries Ring  
CANBERRA 663874

~~RUSSELL OFFICES~~ Campbell Park 4-7  
CANBERRA, A.C.T. 2600

IN REPLY QUOTE: DGNHS/11/8/1914

25 JUN 1960

The Deputy Commissioner,  
Department of Veterans' Affairs,  
GPO Box 3994  
Sydney 2001

STEVENS, George Woodfull 32734

Reference: A. MKM 7257 M13 1917 of 13.5.80

Forwarded herewith are the following:

- a. Medical Documents ✓
- b. Dental Records
- c. X-ray Films.

W John Robertson  
for (J.M. CURTIN)  
Civil Assistant to  
Director General of  
Naval Health Services

RECEIVED  
MEDICAL  
CENTRE

CONFIDENTIAL

No. of enclosure in A.F. Med. 4

A.F. Med. 7  
(Introduced 1954.)

## OUT-PATIENT RECORD

1. Service No.	2. Rank/Rating	3. Surname
4. Christian or Forename(s)	5. Port Div./Regt. Corps/R.A.A.F. Command	
6. Ship/Unit/R.A.A.F. Unit	7. Branch/Trade	

1. Service No. **14**

2. Rank/Rating **SUB LT.(E).**

3. Surname **STEVENS.**

4. Christian or Forename(s) **George Woodful.**

5. Port Div./Regt. Corps/R.A.A.F. Command **33**

6. Ship/Unit/R.A.A.F. Unit **H.M.A.S. "Albatross".**

7. Branch/Trade

Referred to \_\_\_\_\_ Hospital

for the purpose of Radiologist's Report of Chest X-ray.M.O.'s diagnosis N11280.

Hospital/Specialist diagnosis (if different) \_\_\_\_\_

Date	CLINICAL NOTES. (These notes are to be signed by a Medical Officer as a true extract or copy of A.F. Med. 6)
------	---

6/4/61. Routine chest X-ray prior to Termination of Service on 21/4/61.

Radiologist's Report;

Chest appears normal.

A.E.D. 11/4/61.

CERTIFIED TRUE COPY.WARDMASTER LIEUTENANT. RAN.



## Special Medical Examination Record

Reason for examination (e.g., Re-engagement, Annual Medical, First Examination for Service Abroad, Diving, Termination of Service, etc.)

Surname Christian or fore names

Rank/Rating Official No. Date of birth

## RECORD OF PHYSICAL EXAMINATION.

## 1. VISION:

(a) Without glasses.

Near R.D. = 0. Distant 6/  
L.D. = 0. 6/

(b) With glasses.

Near R.D. = 0. Distant 6/  
L.D. = 0. 6/

## 2. Colour perception: To be tested (after entry)

- (i) For Navigating Officers on specialization.
- (ii) Promotion from Rating to Officer.
- (iii) In any case of doubt.

(a) Edridge Green Lantern: Grade.

(b) Ishihara Test.\*

\* Insert "Pass" or "Fail" as appropriate.

3. HEIGHT (with bare feet): 4. WEIGHT (without clothes)  
feet in. stone lb.

## 5. CHEST GIRTH:

Maximum in. Minimum ins.

## 6. X-RAY EXAMINATION OF CHEST:

Film No. Result CLEAR

Spool No. Date.

## 7. BLOOD PRESSURE:

Systolic 130 mm. Diastolic 85 mm.

## 8. HEARING:

R.E. (W.V.H.) 20 feet.

L.E. (W.V.H.) 20 feet.

(W.V.H.) = Whispered Voice Heard

## 9. URINE:

Albumen Sugar

10.

P	U	L	H	E	E	M	S	Employment standard
				/	/			

## 11. SPECIAL TEST (e.g., Audiometer for T.A.S.):

Nature of Test

Remarks

Result

## CLINICAL EVALUATION.

## NOTES.

Normal.	Abnormal	Check each item in appropriate column.	Describe every abnormality in detail, quoting pertinent item number.
		12. Head, face, neck, scalp	
		13. Nose, sinuses.	
		14. Mouth, throat.	
		15. Ears, drums.	
		16. Eyes, squint, etc.	
		17. Lungs.	
		18. Heart (size, rhythm, sounds).	
		19. Vascular system (varicosities, etc.).	
		20. Abdomen, viscera (include hernia).	
		21. Anus, rectum.	
		22. Genito-urinary system.	
		23. Endocrine system.	
		24. Skin, lymphatic system.	
		25. Physique.	
		26. Upper extremities (include hands).	
		27. Lower extremities (include feet).	
		28. Mental capacity.	
		29. Emotional stability.	
		30. Central nervous system.	
		31. Spinal column.	
		32. Speech.	
		33. Dental condition.	
		34. Gynaecological.	

35. The member is considered Fit for Active Service in the Rank Branch of the Royal Australian Navy.  
 (Insert Re-engagement, General Service, Service Abroad, Discharge, etc.)

H.M.A.S. "A111111111"

[Signature]  
 (Signature of Medical Officer.)

Date 4/6/61

NOTES—(1) Insert fit or unfit as appropriate.

(2) For discharge also complete form A.M. 146Z.

Rank Lt RAN

MEDICAL REPORT ON AN OFFICER OR RATING PREVIOUS TO DISCHARGE FROM THE ROYAL AUSTRALIAN NAVY OR REVERSION TO THE ROYAL NAVY.

(Previous to discharge to shore, every Officer and Man will be required to complete this form)

Ship or depot... HMAS... ALBATROSS.....

Name in full... STEVENS..... George Worsley.....  
(Surname BLOCK letters) (Christian Names)

Rank or Rating... Ensign S/Lt (AR) RAN..... Official Number.....  
R.A.N. R.A.N.R.(S)

Permanent Address... ONAN STREET.....  
R.A.F.R. R.A.N.V.R.  
R.A.N.R. R.N.(Pensioner)

..... HUSKISSON 6C NSW.....

First joined Royal Australian Navy (Date) 21/9/1946 and Royal Navy.....  
(Date)

- 1.(a) On what stations have you served, SEAFORD LESLIE TORRENS WATSON GLADSTONE  
giving names of ships? HARMONY SYDNEY MELBOURNE HEATHROW RAIBORN  
(b) Did you serve outside the three mile HMS ARILL  
limit of Australian waters in time of war? YES  
(c) If so, give names of ships in which HMAS SYDNEY OCT 53 TO NOV 54  
you served, and dates.

2. If you are suffering from any disease, wound or injury, state what it is, the date upon which it stated, and what, in your opinion, was the cause of it.

- 3.(a) Were you granted a Hurt Certificate, or Hurt Certificates for any injury or injuries sustained on duty? NO  
(b) If not, was there, to your knowledge or belief, any other record made of the injury? NO  
(c) If so, give particulars, date and name of ship in which serving at the time of injury.

4. Give the names of any ships and hospitals in which you have been treated for the above disability or disabilities.

5. Did you suffer from the disease or injury mentioned in the above answer to question two, or anything like it, before joining the navy? If so, give details and dates.

- 6.(a) What was your occupation prior to joining the navy? MENTAL SCIENCE

- (b) What occupation do you intend to follow on discharge from the navy? COMMONWEALTH PUBLIC SERVANT

The above statement has been read to me. I fully understand it's contents and have nothing to add to it.

Signature..... Member.  
Signature..... Witness.  
H.M.A.S..... Date.....

to be filled in only in respect of a disability for which no claim has made, but is discovered by Examining Medical Officer)

What is the degree of disablement at which he should be assessed at present ?

NA

(Degree of disablement should be expressed in words and figures, and in units ranging from 1% to 20% of total disablement)

(b) What, in the opinion of the Medical Officer will the degree of final residual disablement be ?

NA

12. (to be filled in in reference to question two and three.

(a) Is any disability in existence as a result of injury or injuries in respect of which a Hurt Certificate or Hurt Certificates were, or should have been granted, or in respect to which an official record exists.  
(Give reference to record)

NA

(b) If so, assess each disability separately and express such assessment in words and figures as in the case of question 11.

NA

Examining Medical Officers.

Signature..... *[Signature]* ..... Rank... *Surg Lt RAN.*

Signature..... ..... Rank.....

H.M.A.S. .... *[Signature]* ..... Reason for discharge.....  
E.G. Demobilisation, P.U.N.S., S.N.L.R. etc.

Date..... *[Signature]* ..... Commanding Officer.....

Note:- This report must be forwarded when completed, to Director of Naval Medical Services, Navy Office, Melbourne, S.C.1. After insertion of the signature of Commanding Officer of the ship or depot in which the examination takes place, together with Medical History Documents of the member.

Sighted..

Medical Director General.

//

Enclosure No. 13

# Special Medical Examination Record

Form A.M. 48 (Established 1955).  
(Reprinted 1958).

Reason for examination ANNUAL  
(e.g., Re-engagement, Annual Medical, First Examination for Service Abroad, Diving, Termination of Service, etc.)

Surname STEVENS Christian or fore names George Woodfull

Rank/Rating S/LIEUT. Official No. R.A.N. Date of birth 10/2/24

## RECORD OF PHYSICAL EXAMINATION.

### 1. VISION:

(a) Without glasses.

Near R.D. = O. 5 Distant 6/ 66  
L.D. = O. 5

(b) With glasses.

Near R.D. = O. Distant 6/  
L.D. = O. 6/

### 2. Colour perception: To be tested (after entry)

- (i) For Navigating Officers on specialization.
- (ii) Promotion from Rating to Officer.
- (iii) In any case of doubt.

(a) Edridge Green Lantern: Grade

(b) Ishihara Test.\*

\* Insert "Pass" or "Fail" as appropriate.

### 3. HEIGHT (with bare feet): 4. WEIGHT (without clothes)

5'8" feet 8 1/2 stone 8 lb.

### 5. CHEST GIRTH:

Maximum 40 in. Minimum 38 ins.

### 6. X-RAY EXAMINATION OF CHEST:

Film No. 237 Result N.A.D.

Spool No. D10 Date 13/1/61

### 7. BLOOD PRESSURE:

Systolic 130 mm. Diastolic 85 mm.

### 8. HEARING:

R.E. (W.V.H.) 20' feet.

L.E. (W.V.H.) 20' feet.

(W.V.H.) = Whispered Voice Heard

### 9. URINE:

Albumen Nil Sugar Nil

10.

P	U	L	H	E	E	M	S	Employment standard
				/	/			

### 11. SPECIAL TEST (e.g., Audiometer for T.A.S.):

Nature of Test

Remarks

Result

## CLINICAL EVALUATION.

## NOTES.

Normal. Abnormal

Check each item in appropriate column.

Describe every abnormality in detail, quoting pertinent item number.

N		12. Head, face, neck, scalp
F		13. Nose, sinuses.
J		14. Mouth, throat.
F		15. Ears, drums.
J		16. Eyes, squint, etc.
F		17. Lungs.
N		18. Heart (size, rhythm, sounds).
F		19. Vascular system (varicosities, etc.).
F		20. Abdomen, viscera (include hernia).
J		21. Anus, rectum.
F		22. Genito-urinary system.
N		23. Endocrine system.
F		24. Skin, lymphatic system.
F		25. Physique.
N		26. Upper extremities (include hands).
F		27. Lower extremities (include feet).
F		28. Mental capacity.
J		29. Emotional stability.
N		30. Central nervous system.
N		31. Spinal column.
F		32. Speech.
F		33. Dental condition.
		34. Gynaecological.

MEDICAL AND DENTAL  
EXAMINATION OFFICERS

.....  
 Medical Director General

35. The member is considered for Active Service in the Branch of the Royal Australian Navy.  
 (Insert Re-engagement, General Service, Service Abroad, Discharge, etc.)

H.M.A.S. AlbatrossDate 27/12/1961

NOTES—(1) \*Insert fit or unfit as appropriate.

(2) For discharge also complete form A.M. 146Z.

(Signature of Medical Officer.)

Rank 1st Lt

30,000—18156—1/58

Enclosure No. 12

# Special Medical Examination Record

Form A.M. 48 (Established 1955).  
(Reprinted 1958).

Reason for examination ANNUAL  
(e.g., Re-engagement, Annual Medical, First Examination for Service Abroad, Diving, Termination of Service, etc.)

Surname STEVENS Christian or fore names George Adolf  
Official No. 1217 Date of birth 10-2-29

Rank/Rating 71 (A)

## RECORD OF PHYSICAL EXAMINATION.

### 1. VISION:

(a) Without glasses.

Near R.D. = 0.5 Distant 6/5  
L.D. = 0.5 6/5

(b) With glasses.

Near R.D. = 0 Distant 6/  
L.D. = 0 6/

### 2. Colour perception: To be tested (after entry)

- (i) For Navigating Officers on specialization.
- (ii) Promotion from Rating to Officer.
- (iii) In any case of doubt.

(a) Edridge Green Lantern: Grade.....

(b) Ishihara Test.\*.....

\* Insert "Pass" or "Fail" as appropriate.

### 3. HEIGHT (with bare feet): 4. WEIGHT (without clothes)

7 1/2 feet 13 stone - lb.

### 5. CHEST GIRTH:

Maximum 41 in. Minimum 38 ins.

### 6. X-RAY EXAMINATION OF CHEST:

Film No. 56 Result N A D  
Spool No. DS Date 25. 1. 60.

### 7. BLOOD PRESSURE:

Systolic 120 mm. Diastolic 70 mm.

### 8. HEARING:

R.E. (W.V.H.) 20 feet.

L.E. (W.V.H.) 20 feet.

(W.V.H.) = Whispered Voice Heard

### 9. URINE:

Albumen Nil Sugar Nil

10.

P	U	L	H	E	E	M	S	Employment standard
				/	/			

### 11. SPECIAL TEST (e.g., Audiometer for T.A.S.):

Nature of Test.....

Remarks.....

Result.....

## CLINICAL EVALUATION.

## NOTES.

Normal.	Abnormal	Check each item in appropriate column.	Describe every abnormality in detail, quoting pertinent item number.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	12. Head, face, neck, scalp	ANNUAL MEDICAL AND DENTAL EXAMINATION OFFICERS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	13. Nose, sinuses.	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	14. Mouth, throat.	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	15. Ears, drums.	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	16. Eyes, squint, etc.	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	17. Lungs.	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	18. Heart (size, rhythm, sounds).	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	19. Vascular system (varicosities, etc.).	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	20. Abdomen, viscera (include hernia).	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	21. Anus, rectum.	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	22. Genito-urinary system.	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	23. Endocrine system.	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	24. Skin, lymphatic system.	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	25. Physique.	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	26. Upper extremities (include hands).	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	27. Lower extremities (include feet).	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	28. Mental capacity.	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	29. Emotional stability.	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	30. Central nervous system.	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	31. Spinal column.	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	32. Speech.	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	33. Dental condition.	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	34. Gynaecological.	

*[Signature]*  
Medical Director General

20 MAR 1960

35. The member is considered \* *fit* for *Annual* in the *Medical* Branch of the Royal Australian Navy.

H.M.A.S. "*Shekatun*" (Insert Re-engagement, General Service, Service Abroad, Discharge, etc.)

Date *8 2 60* / *19*

NOTES—(1) \*Insert fit or unfit as appropriate.

(2) For discharge also complete form A.M. 146Z.

*[Signature]*  
(Signature of Medical Officer.)

Rank *1st Lt.*

30,000—18156—1/58



CONFIDENTIAL

No. of enclosure in A.F. Med. 4 11

A.F. Med. 7

(Introduced 1954.)

## OUT-PATIENT RECORD

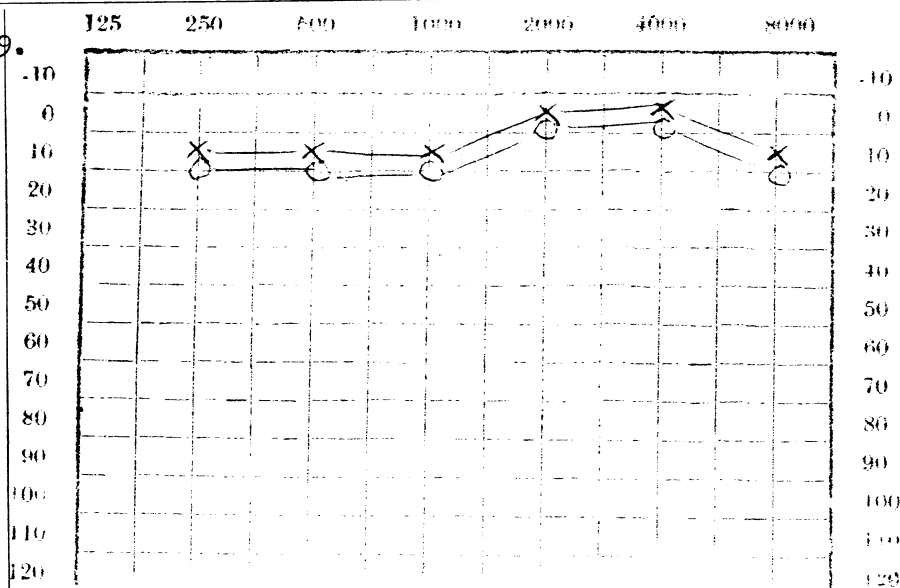
1. Service No. <u>R.N.</u>	2. Rank/Rating <u>S/LT. (L).</u>	3. Surname <u>STEVENS</u>
4. Christian or Fore Name(s) <u>George Woodfull</u>		5. Port Div./Regt. Corps/R.A.A.F. Command <u>Sydney.</u>
6. Ship/Unit/R.A.A.F. Unit <u>H.M.A.S. ALBATROSS</u>		7. branch/Trade <u>ELECTRICAL.</u>

Referred to SCHOOL OF AIR MEDICINE. Hospitalfor the purpose of AUDIOGRAM.M.O.'s diagnosis ROUTINE,

Hospital/Specialist diagnosis (if different) \_\_\_\_\_

Date \_\_\_\_\_ CLINICAL NOTES.  
(These notes are to be signed by a Medical Officer as a true extract or copy of A.F. Med. 6)

14.12.1959.



Frequency: 125, 250, 500, 1000, 2000, 4000, 8000  
 Air Left X, Right O, Bone Conduction (Left, Right)  
 Average Hearing Loss (Decibels) Left \_\_\_\_\_ Right \_\_\_\_\_  
 Bone Conduction Percentage Loss \_\_\_\_\_  
 Case's Name \_\_\_\_\_  
 Tester \_\_\_\_\_ Audiometer AMPLIVOX,

## Special Medical Examination Record

Form A.M. 48 (Established 1955).  
(Reprinted 1958).

Reason for examination

(e.g., Re-engagement, Annual Medical, First Examination for Service Abroad, Diving, Termination of Service, etc.)

Surname

STEVENS.

Christian or fore names

George Woodfull

Rank/Rating

SUB LIEUT.

Official No.

R.H.N.

Date of birth

10/2/29.

## RECORD OF PHYSICAL EXAMINATION.

## 1. VISION:

(a) Without glasses.

Near R.D. = 0.5 Distant 6/6  
L.D. = 0.5 6/6

(b) With glasses.

Near R.D. = 0. Distant 6/  
L.D. = 0. 6/

## 2. Colour perception: To be tested (after entry)

- (i) For Navigating Officers on specialization.
- (ii) Promotion from Rating to Officer.
- (iii) In any case of doubt.

(a) Edridge Green Lantern: Grade.

(b) Ishihara Test. \* Pass

\* Insert "Pass" or "Fail" as appropriate.

## 3. HEIGHT (with bare feet): 4. WEIGHT (without clothes)

5 feet 8 in. 12 stone 10 1/2 lb

## 5. CHEST GIRTH:

Maximum 40 in. Minimum 36 ins.

## 6. X-RAY EXAMINATION OF CHEST:

Film No. 70167 Result PASS

Spool No. Date 16-3-59

## 7. BLOOD PRESSURE:

Systolic 120 mm. Diastolic 85 mm.

## 8. HEARING:

R.E. (W.V.H.) Not attempted

L.E. (W.V.H.) Not attempted

(W.V.H.) = Whispered Voice Heard

## 9. URINE:

Albumen Nil

Sugar Nil

10.

P	U	L	H	E	E	M	S	Employment standard
				/	/			

## 11. SPECIAL TEST (e.g., Audiometer for T.A.S.):

Nature of Test

Remarks

Result

# CLINICAL EVALUATION.

Normal.	Abnormal	Check each item in appropriate column.
<i>N</i>		12. Head, face, neck, scalp
<i>N</i>		13. Nose, sinuses.
<i>N</i>		14. Mouth, throat.
<i>N</i>		15. Ears, drums.
<i>N</i>		16. Eyes, squint, etc.
<i>N</i>		17. Lungs.
<i>N</i>		18. Heart (size, rhythm, sounds).
<i>N</i>		19. Vascular system (varicosities, etc.).
<i>N</i>		20. Abdomen, viscera (include hernia).
<i>N</i>		21. Anus, rectum.
<i>N</i>		22. Genito-urinary system.
<i>N</i>		23. Endocrine system.
<i>N</i>		24. Skin, lymphatic system.
<i>N</i>		25. Physique.
<i>N</i>		26. Upper extremities (include hands).
<i>N</i>		27. Lower extremities (include feet).
<i>N</i>		28. Mental capacity.
<i>N</i>		29. Emotional stability.
<i>N</i>		30. Central nervous system.
<i>N</i>		31. Spinal column.
<i>N</i>		32. Speech.
<i>N</i>		33. Dental condition.
<i>NA</i>		34. Gynaecological.

NOTES.  
Describe every abnormality in detail, quoting pertinent item number.

## ANNUAL MEDICAL AND DENTAL EXAMINATION OFFICERS

*fc*  
Medical Director General

35. The member is considered *fit* for *General Service* in the *Engineering* Branch of the Royal Australian Navy.  
H.M.A.S. "*Belbourn*" (Insert Re-engagement, General Service, Service Abroad, Discharge, etc.)

Date *13 5 59* / *19*

NOTES.—(1) \*Insert fit or unfit as appropriate.  
(2) For discharge also complete form A.M. 146Z.

(Signature of Medical Officer.)  
*Surgeon Commander, RAN*  
Rank

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No. of enclosure in A.F. Med. 4

A.F. Med. 14  
(Introduced, 1954)

## IN-PATIENT RECORD

1. Service No. <b>RAN</b>	2. Rank/Rating <b>S.IA</b>	3. Surname. <b>STEVENS</b>		
4. Christian or Fore Name(s) <b>George W.</b>		5. Port Div/Regt Corps/ RAAF Command	6. Ship/Unit/RAAF Unit <b>Albatross</b>	
7. Branch/Trade (RAAF only)	8. Age last birthday <b>29</b>	9. Total full-time service yrs. mths.	10. Married/Single <b>married</b>	
11. Type of enlistment/commission	12. Theatre in which admitted Fleet or Station (Navy)		13. Length of service in theatre at date of admission yrs. mths.	
14. Name of medical unit in which treated		Date of admission/ transfer IN	Date of discharge/ transfer OUT	No. of days
Direct admission to:— <b>Sick Quarters, Albatross</b>		<b>23.1</b>	<b>1959 4.2</b>	<b>11</b>
Arrived, as a transfer, in:—				
Arrived, as a transfer, in:—				
Arrived, as a transfer, in:—				
Arrived, as a transfer, in:—				
15. Final disposal (If died state cause of death and whether confirmed by P.M.)			<b>11</b>	Total No. of days under treatment

**Duty (Sick Leave 4 days)**

16. Firm diagnosis of principal disease or injury leading to admission. <b>Dorsal 7 root pain.</b>	
17. Principal complication or sequel of 16.	18. Secondary disease(s) or injury(ies) aetiologically unconnected with 16.
19. Nature of any surgical operation	20. Special information in accordance with current instructions

## INJURY AND WOUNDED CASES ONLY

21. Enemy action or non-enemy action	22. Date of hurt certificate (Navy) AM183 (Army) AAFD4 (RAAF) PM27.	23. Nature of weapon or cause of injury
24. Activity at time of injury		

(These notes are to be signed by a Medical Officer as a true extract or copy of F. Med. 10/11 and, where applicable, of A.F. Med. 26/27)

Summary.

History of 4 days increasing pain below left shoulder blade radiating to the right hypochondrium. Increased by any active movement, especially bending forward.

O.E. Back - No tenderness.

Limitating of left lateral flexion and rotation to the left and very marked loss of antifixion no unilateral muscle spasm. Hyperaesthesia in 7th and 8th rib spaces and upper epigastrium.

Abdo - guarding in upper epigastrium, no tenderness or nausea.

Chest - NAD.

Responded well to rest in bed, discharged to sick leave.

(sgd) J.F.Killick.  
Surgeon Lieutenant R.A.N.



CERTIFIED TRUE COPY.  
WARDMASTER SUB. LT. RAM.

CONFIDENTIAL

No. of enclosure in A.F. Med. 4

M.R. 10

A.F. Med. 7  
(Introduced 1954.)

## OUT-PATIENT RECORD

1. Service No. R.A.N.	2. Rank/Rate S/Lt.	3. Surname STEVENS.
4. Christian or Fore Name(s) George. Wood full.	5. Port Div./Regt. Corps/R.A.A.F. Command 29	6. Ship/Unit/R.A.A.F. Unit Albatross.
7. branch/Trade		

Referred to Balmoral Naval Hospital  
for the purpose of Chest X-Rayreport A.P. CHEST. Rt Ant Obl.  
T 7/8.  
M.O.'s diagnosis \_\_\_\_\_  
Hospital/Specialist diagnosis (if different) \_\_\_\_\_

Date	CLINICAL NOTES. (These notes are to be signed by a Medical Officer as a true extract or copy of A.F. Med. 6)
23/1/59.	<p>②7th Dorsal root pain.</p> <p>Film No. N8796.</p> <p>Sgd. J. KILLICK. Surg. Lt. R.A.N.</p> <p>No significant abnormality detected in the P.A and oblique view.</p> <p>A.E.D. 12/2/59.</p> <p>Certified true copy.</p> <p><i>[Signature]</i> Wardmaster Sub. Lt. .R.A.N.</p>

# Special Medical Examination Record

## Annual Medical

Reason for examination \_\_\_\_\_  
(e.g., Re-engagement, Annual Medical, First Examination for Service Abroad, Diving, Termination of Service, etc.)

Surname

STEVENS

Christian or fore names

George Woodfull

Rank/Rating

Sec. L.H. (S)

Official No.

RAN

Date of birth

16/1/29.

### RECORD OF PHYSICAL EXAMINATION.

## 1. VISION:

(a) Without glasses.

Near R.D. = 0.5 Distant 6/6

L.D. = 0.5 6/6

(b) With glasses.

Near R.D. = 0. Distant 6/

L.D. = 0. 6/

## 2. COLOUR PERCEPTION:

(a) Edridge Green Lantern: Grade \_\_\_\_\_

(b) Ishihara Test: \*Pass.  
\*Fail.

\*Cross out where not applicable.

## 3. WEIGHT (without clothes):

12 stone 7 lb.

## 4. HEIGHT (with bare feet):

5 feet 8 in.

## 5. CHEST GIRTH:

Maximum 40 in. Minimum 38 ins.

## 6. X-RAY EXAMINATION OF CHEST:

Film No. 62

Result

Normal

Spool No. C3

Date

11. 12. 55.

## 7. BLOOD PRESSURE:

Systolic

115

mm.

Diastolic

70

mm.

## 8. HEARING:

R.E. (W.V.H.)

20

feet.

L.E. (W.V.H.)

20

feet.

## 9. URINE:

Albumen

Nil

Sugar

NIL

10.

P	U	L	H	E	E	M	S	Employment standard
				/	/			

## 11. SPECIAL TEST (e.g., Audiometer for T.A.S.):

Nature of Test \_\_\_\_\_

Remarks \_\_\_\_\_

Result \_\_\_\_\_

# CLINICAL EVALUATION.

## NOTES.

Describe every abnormality in detail, quoting pertinent item number.

Normal.

Abnormal.

Check each item in appropriate column.

12. Head, face, neck, scalp.

13. Nose, sinuses.

14. Mouth, throat.

15. Ears, drums.

16. Eyes, squint, etc.

17. Lungs.

18. Heart (size, rhythm, sounds).

19. Vascular system (varicosities, etc.).

20. Abdomen, viscera (include hernia).

21. Anus, rectum.

22. Genito-urinary system.

23. Endocrine system.

24. Skin, lymphatic system.

25. Physique.

26. Upper extremities (include hands).

27. Lower extremities (include feet).

28. Mental capacity.

29. Emotional stability.

30. Central nervous system.

31. Spinal column.

32. Speech.

33. Dental condition.

34. Gynaecological.

35. The member is considered unfit for

(Insert Re-engagement, General Service, Service Abroad, Discharge, etc.)

H.M.A.S. "

H.M.A.S. "ALBATROSS"

Date

NOTES.—(1) \*Cross out where not applicable.

(2) For discharge also complete form A.M. 146Z.

ANNUAL MEDICAL AND DENTAL  
EXAMINATION, OFFICERS 58

Medical Director General

in the Royal Australian Navy.

(Signature of Medical Officer.)

Rank

40,000—\$1502/5/55—63922 St 3233—1 A. H. PETTIFER, GOVERNMENT



CONFIDENTIAL

No. of enclosure in A.F. Med. 4

M.R. 1/31/7

A.F. Med. 14  
(Introduced, 1954)

## IN-PATIENT RECORD

1. Service No. <b>R.A.N.</b>	2. Rank/Rating <b>Elec Sub/lt (SL)</b>	3. Surname. <b>STEVENS</b>			
4. Christian or Fore Name(s) <b>George Woodful</b>	5. Port Div/Regt Corps/ RAAF Command <b>Sydney</b>	6. Ship/Unit/RAAF Unit <b>H.M.A.S. ALBATROSS</b>			
7. Branch/Trade (RAAF only) <b>George</b>	8. Age last birthday <b>23</b>	9. Total full-time service yrs. <b>10</b> mths.			
11. Type of enlistment/commission	12. Theatre in which admitted Fleet or Station (Navy)	10. Married/single <b>Married</b>			
13. Length of service in theatre at date of admission yrs. mths.					
14. Name of medical unit in which treated					
Direct admission to:—		Date of admission/ transfer IN	Date of discharge/ transfer OUT	No. of days	Serial No.
Arrived, as a transfer, in:— <b>Sick on Shore</b>		<b>8-7-57</b>	<b>9-7-57</b>	<b>1</b>	
Arrived, as a transfer, in:— <b>Sick on Shore</b>		<b>12-7-57</b>	<b>14-7-57</b>	<b>2</b>	
Arrived, as a transfer, in:—					
Arrived, as a transfer, in:—					
15. Final disposal (If died state cause of death and whether confirmed by P.M.)					Total No. of days under treatment <b>3</b>

## Duty.

16. Firm diagnosis of principal disease or injury leading to admission.

**Influenza**

17. Principal complication or sequel of 16.	18. Secondary disease(s) or injury(ies) aetiologically unconnected with 16.
19. Nature of any surgical operation	20. Special information in accordance with current instructions

## INJURY AND WOUNDED CASES ONLY

21. Enemy action or non-enemy action	22. Date of hurt certificate (Navy) AM183 (Army) AAFD4 (RAAF) PM27.	23. Nature of weapon or cause of injury
24. Activity at time of injury		

Date

CLINICAL NOTES.

(These notes are to be signed by a Medical Officer as a true extract or copy of F. Med. 10/11 and, where applicable, of A.F. Med. 26/27)

Officer was Sick on Shore from 8-7-57 to 9-7-57 and again from 12-7-57 to 14-7-57. suffering from influenza. Was not seen by a Medical Officer

Medical Officers report after returning from S.O.S.

This Officer reported that he was Sick on Shore on 8-7-57 with Influenza and again on 12-7-57. He was not seen by a Medical Officer during this time.

P.H. Brett.  
Surg Lt Cdr RAN

*[Signature]*  
Certified True Copy.

## CLINICAL EVALUATION.

Normal. Abnormal. Check each item in appropriate column.

NAD

NAD

NAD

NAD

NAD

NAD

NAD

NAD

NAD

NAD

NAD

NAD

NAD

NAD

NAD

NAD

NAD

NAD

NAD

NAD

NAD

NAD

NAD

12. Head, face, neck, scalp.

13. Nose, sinuses.

14. Mouth, throat.

15. Ears, drums.

16. Eyes, squint, etc.

17. Lungs.

18. Heart (size, rhythm, sounds).

19. Vascular system (varicosities, etc.).

20. Abdomen, viscera (include hernia).

21. Anus, rectum.

22. Genito-urinary system.

23. Endocrine system.

24. Skin, lymphatic system.

25. Physique.

26. Upper extremities (include hands).

27. Lower extremities (include feet).

28. Mental capacity.

29. Emotional stability.

30. Central nervous system.

31. Spinal column.

32. Speech.

33. Dental condition.

34. Gynaecological.

## NOTES.

Describe every abnormality in detail, quoting pertinent item number.

24. Scar lower right chest

ANNUAL MEDICAL AND DENTAL  
EXAMINATION, OFFICERS35. The member is considered \* ~~unfit~~ fit for

H.M.A.S. "allatons"

Date 7/3/1957

NOTES.—(1) \*Cross out where not applicable.  
(2) For discharge also complete form A.M. 146Z.General Service Category A  
(Insert Re-engagement, General Service, Service Abroad, Discharge, etc.)

in the Royal Australian Navy.

Medical Director General

Philips  
(Signature of Medical Officer.)

Rank Surgeon

40,000—S1502/5/55—63922 St 5233—1 A. H. PETTIFER, GOVERNMENT PRINTER.

CONFIDENTIAL

No. of enclosure in A.F. Med. 4 3A.F. Med. 7  
(Introduced 1954.)

## OUT-PATIENT RECORD

1. Service No. <b>32164.</b>	2. Rank/Rating <b>P.O.R.E.</b>	3. Surname <b>Stevens.</b>
4. Christian or True Name(s) <b>George Woodfull.</b>		5. Port Div./Regt. Corps/R.A.A.F. Command
6. Ship/Unit/R.A.A.F. Unit <b>H.M.A.S. Albatross.</b>		7. Branch/Trade

Referred to \_\_\_\_\_ Hospital

for the purpose of \_\_\_\_\_

M.O.'s diagnosis \_\_\_\_\_

Hospital/Specialist diagnosis (if different) \_\_\_\_\_

Date	CLINICAL NOTES. (These notes are to be signed by a Medical Officer as a true extract or copy of A.F. Med. 6)
------	---

16/11/55. ~~is~~ This rating was referred by Dr. Gillespie of Nowra. N.S.W. Dr. Gillespie advised that he had:-

Seminal Volume  
Sperms 5,600,000 per c.c.

95% Non Motile.

5% Motile.

He was given a course of antuitian 'S' as follows:- 500 units 3 times a ~~day~~ week for six weeks. Course began 5/10/55. ended 13/11/55.

K. Armsrong.

Surg. Cdr. R.A.N.

Dr. A.L. Carrodus Urologist gives this advise Antuitian 'S' 500 units 3 times a week for 6 weeks.

Dose 1	500 units.	5/10/55.
" 2	500 units.	7/10/55.
" 3	500 units.	10/10/55.
" 4	500 units.	12/10/55.
" 5	500 units.	14/10/55.
" 6	500 units.	17/10/55.
" 7	500 units.	19/10/55.
" 8	500 units.	21/10/55.
" 9	500 units.	25/10/55.

Cont. Over

Date

CLINICAL NOTES

Dose	10.	500 units.	26/10/55.
"	11.	500 units.	28/10/55.
"	12.	500 units.	31/10/55.
"	13/	500 units.	2/11/55.
"	14.	500 units.	4/11/55.
"	15.	500 units.	7/11/55.
"	16.	500 units.	9/11/55.
"	17.	500 units.	11/11/55.
"	18.	500 units.	13/11/55.

Course completed.

K<sup>9</sup>

*[Handwritten Signature]*

Armstrong.

Surg. Cdr. R.A.N.

Copy.

at the time of making his attestation  
this \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_ before me

AUSTRALIAN

DEFENCE FORCES

Introduced Nov., 1951.  
Reprinted 1953.

# Record of Medical Examination of Recruit

Attesting Officer. \_\_\_\_\_  
Surname (in capitals) STEVE NS. Other Names George Woodfull.  
Age 26 years "11" months. Date of Birth 20.2.29  
Occupation P.O.R.E. Service RAN } Cross out where not applicable  
Complexion Dark Colour of Hair Brown Colour of Eyes Green

TABLE I

NOTE: EACH QUESTION IS TO BE PUT TO THE RECRUIT BY THE EXAMINING MEDICAL OFFICER WHO IS TO SATISFY HIMSELF THAT EACH QUESTION IS UNDERSTOOD. THE RECRUIT MUST FILL IN THIS TABLE IN HIS OWN HAND. WRITING. ALL QUESTIONS MUST BE ANSWERED.

1. Are you suffering from any disease or disability?
2. Have you ever suffered from any of the following illnesses? If so, give particulars, date, etc.
  - (a) Rheumatism, rheumatic fever, or pains in the joints
  - (b) Heart Disease
  - (c) Shortness of Breath
  - (d) Tuberculosis or Consumption
  - (e) Spitting of Blood
  - (f) Pleurisy
  - (g) Asthma or Hay Fever
  - (h) Sinus trouble
  - (i) Neurasthenia or Nervous Breakdown
  - (j) Sleepwalking
  - (k) Meningitis, Infantile Paralysis or any other Paralysis
  - (l) Migraine
  - (m) Kidney or Bladder Disease
  - (n) Bedwetting or inability to hold urine
  - (o) Skin Disease
  - (p) Malaria
  - (q) Dysentery
  - (r) Ulcer of Stomach or Indigestion
  - (s) Diabetes
  - (t) Piles
  - (u) Venereal Disease
  - (v) Stricture
  - (w) Have you had any other illness or disease?
3. Have you had fits or fainting attacks of any kind?
4. Have you suffered from deafness or had discharge from either ear?
5. Have you had any eye trouble? Have you ever worn glasses?
6. Have you had a broken bone or been seriously injured—including head injury?  
If so, state nature and date.
7. Have you ever been operated upon? If so, state nature and date.
8. Has any member of your family suffered from—(a) Tuberculosis; (b) Nervous breakdown; (c) Mental trouble; (d) Hereditary disease? If so, give particulars (relationship and when)—
  - (a) \_\_\_\_\_
  - (b) \_\_\_\_\_
  - (c) \_\_\_\_\_
  - (d) \_\_\_\_\_
9. Have you ever been rejected or deferred for Life Assurance?
10. Have you ever served in a Branch of Her Majesty's Forces?  
If so, give particulars \_\_\_\_\_
11. Have you been rejected or discharged as unfit for service in any branch of Her Majesty's Forces?  
If so, give date and reason \_\_\_\_\_
12. Have you been wounded or suffered any illness on Active Service?  
If so, give particulars \_\_\_\_\_
13. Are you in receipt of any pension for a previous disability?

Incapacity during menstrual periods—

(For Female Candidates only.)

Nil } \_\_\_\_\_ days.  
Mild }  
Severe }

I hereby declare that I have carefully considered the statements made above, which have been explained to me by the Examining Medical Officer, that to the best of my belief they are correct and that I have not withheld any relevant information or made any misleading statement. I am fully aware that by suppressing any information or making any false representations in respect of any disease or disability, either disclosed or not, in the statements made above I shall incur the risk of not being accepted for service in the Defence Forces of the Commonwealth, or, if accepted, summarily dismissed and forfeiting any claim to pay, deferred pay, pension or any other benefit or advantage of the Service. I am prepared to undergo during my service all medical examinations, vaccinations, inoculations and any dental treatment as may be required of me.

\_\_\_\_\_/\_\_\_\_\_/19\_\_\_\_

Signature of Recruit

Signature of Witness

TABLE II—REPORT OF X-RAY EXAMINATION OF CHEST.

of X-Ray	Film Serial No.	Film Spool No.	Result of X-Ray Examination
0-55.	A33.	50	Normal

TABLE III—DENTAL EXAMINATION

1. Is the recruit sufficient sound teeth for mastication? Yes
2. Do the recruit's jaws lend themselves to the fitting of effective dentures? \_\_\_\_\_
3. Is the recruit rejected for dental reasons? No

Place \_\_\_\_\_

---

## MEDICAL CENSUS RECORD

Official Number 5734	Rank/Rating 1/1st Lt	Christian or Fore Names George Woodfull	Surname (BLOCK CAPITALS) STEVENS
Ship or Establishment Sydney	Date of Birth 2-29	Previous Occupation MN	Religious Denomination C of E
Date of Entry 24-9-46	Weight on Entry —	Date(s) of Re-Entry or Re-Engagement —	M.O.S. Initials and Date —

## SPECIAL EXAMINATIONS

Date	Examined for	Result	Date	Examined for	Result	Date	Examined for

## SICKNESS EXTRACT (where there is more than one entry for a single illness, show only Final Diagnosis and total of Days Sick)

Ship	Date of Onset	Number of Days Sick	Final Diagnosis	Where Treated	Remarks
Watson	7.10.47	7	Rubella	B.M.H.	
Albatross	6.11.50	3	Sinusitis		
Centaurus	3.3.52	1	Hypermetropic Astigmatism		
Centaurus	15.3.49	4	Vaccinia	F.C.H.	
Feb 6 chiel	14.6.49	3	Sprain Rt ankle.		on duty
"	11.1.50	5 A/L	Burn Rt Foot.		off duty

Continued



uation)

[illegible]

F. R. H. H. H.

March 3 - 1952

fe 6/6 C 0113  
20.5 20.6 c. 0.1

of the paper in Tens

20 + 0.25 16  
FO 25 of 16 = 6/5

49 + 1.0 97 720 6/5

Diagnosis: Hyperbolic in the 2nd + Fogg

Leptog.

Stomach contents for class. work.

Don H. M. 2502 + 1.0 97 720 6/5

H. B. H.

Long 1.0 97

Case of a patient (a) discharged to Hospital, (b) requiring out-patient treatment, or (c) referred to a Specialist:—

Name of Ship: H.M.A.S. " <i>Archer</i> "		Place where: <i>Norfolk Port</i>	
Surname in BLOCK Letters.		Christian Names.	
Name of patient: <i>STEVENS</i>		<i>George Woodfull</i>	
Quality: <i>R.E.</i>	Age: <i>25</i>		
Official Number: <i>(A) 32754</i>	Religion: <i>—</i>		
Disease or Injury: <i>Hypermetropic Astigmatism &amp; lazy left eye</i>			
Whether due to road accident:		(Describe in Text)	
Hurt Certificate and date:			
Whither discharged: <i>Ophthalmic Specialist</i>		Date of discharge, / /19	
Next of kin:		Present Address:	

Date, *27* *2* *55* 19

*This R.E. Cp. unable to focus in L. eye. Present for P.H. No manual complaints.*

*Rx. 6/6 & L. 6/18.*

*R - 0.5 R - 0.75 L - 0.75*

*Wound Ophthalmic Specialist please see & advise.*

Case of a patient (a) discharged to Hospital, (b) requiring out-patient treatment,  
or (c) referred to a Specialist:—

Name of Ship: H.M.A.S. LONSDALE

Place where: Port Melbourne

Surname in BLOCK letters.

Christian Names.

Name of patient: STEVENS

George Woodfall

Quality: L.R.E.M.

Age: 20

Official Number: 32734

Religion: Church of England.

Disease or Injury: T.A.B. Reaction

Hurt Certificate and date:

Whither discharged: Flinders Naval Hospital Date of discharge: 15/3/1949

Next of kin: Mother

Mrs C.W. Stevens

Present Address: 88 Eskdale Road,  
Caulfield S.E.7.

Date, 15th. March 1949. 19

The above named rating was inoculated this morning with  
1 c.c. T.A.B. Vaccine and 1 c.c. Cholera V. Vaccine. He was also  
Vaccinated on 9th March with Accelerated Result.

P.M. today his temp is 100.6 P. 96.

He is forwarded for admission and treatment please.

*J. A. McLean*  
Surgeon Commander RAN  
Senior Medical Officer







This Page is to be used for (A) Periods on the Sick List, (B) Minor Injuries and (C) Specialist treatment only

urname STEVENS (Block letters) Christian Names Georg Woodfree Rating 2/10/47 Off. No. 3273  
 (to be noted in pencil)

Ship, etc.	Date of Admission	Date of Discharge	No. of Days Sick	Disease or Injury	Disposal	M.O.'s Initials	General Remarks
<i>Completed from</i>							
<i>Watson</i>	7/10/47	7/10/47	—	<i>Rusella</i>	<i>Penguin</i>		
<i>Penguin</i>	7/10/47	7/10/48	—	"	<i>Salmonella Nares Mors</i>		
<i>Salmon Nares Mors</i>	7/10/47	14/10/47	7	"	<i>Anty</i>		
<i>Albatross</i>	6/1/50	9/1/50	3	<i>Ammonia</i>	<i>Duty</i>	<i>CP</i>	
<i>F.N.H.</i>	3/3/52	3/3/52	1	<i>Hypertensive Arteriosclerosis</i>	<i>Duty</i>		
<i>Completed from</i>				<i>Left eye</i>			
<i>S.P.H.</i>	15.3.49	12.3.49	7	<i>OFFICE 9.4.56</i>			
<i>Walt &amp; Ethel</i>	14.6.49	17.6.49	3	<i>Sacarina</i>	<i>Duty</i>		
	11.1.50	15.1.50	5	<i>Sprain Rt ankle</i>	<i>Duty</i>		<i>OD. OG</i>
<i>Albatross</i>	19.6.51	20.6.51	2	<i>Burn Rt foot</i>	<i>Duty</i>		<i>NO. OG</i>
<i>Albatross</i>	27.2.52	28.2.52	1	<i>Sprained left hand</i>	<i>Duty</i>		<i>off duty</i>
<i>Albatross</i>				<i>Hypertensive Arteriosclerosis</i>	<i>Duty</i>		<i>Wait to Eye Specialist</i>
<i>Sydney</i>	7.10.53	7.10.53	1	<i>With long left eye</i>	<i>Duty</i>		

## for Naval Ratings

Christian Name or Names

George Woodfull

**BLOOD GROUP**  
Moss \_\_\_\_\_  
International \_\_\_\_\_

Rating (to be noted in pencil)

32734.

4/5 M

Church of England

Date of birth

10/2/29

When entered

24/9/46

Where entered

*McBouine*

Place of birth

Woolswen Rd

Age at entry

 $17\frac{2}{12}$ 

Previous Occupation

M. W.

**RECORD OF DRAFTING MOVEMENTS** (other than those caused by illness).

Notation is to be made on transfer from one ship or establishment to another of the Medical drafting category, indicated as follows:—"A" (fit for general service); "B" (fit for draft to a ship carrying a medical officer); "C" (unfit temporarily); "D" (temporarily unfit for sea service but fit for shore service); "E" (permanently unfit for sea service, but fit for shore service); "X" (permanently unfit for sea service or tropical service); "Y" (temporarily unfit for sea service or tropical service); "M" (temporarily unfit for draft to potentially Malarious Area).

Date	From	To	Drafting Category	M.O.'s Initials
24-9-46	Shore	Cerberus		
27-11-46	Cerberus	Torrens		
8-7-47	Torrens	Lonsdale		
4-8-47	Lonsdale	Watson		
25-10-47	Natale	Harmar		
21-9-48	Harmar	Gladstone N.L.D.	P. WV	
22-8-50	Lonsdale	Allatious		
18-12-57	Allatious	Cerberus	A GVP	



Serial No

Repatriation Ref No

Navy Correspondence

Statement of Service of—

MKN 7251  
M13  
LIST A17

Surname

Given or Christian Names

Rank

Personal No

STEVENS

George Woodfull

Electrical  
sub lieutenant  
RAN

Punishments

Korea/Special Overseas Service

KOREA: HMAS SYDNEY 27-10-53 to  
2-6-54

Engagements: Appointment:—

Entered RAN 24-9-46

Resigned 21-4-61

Period

From

To

Rank

Ship or Depot

24-9-46	27-11-46	ORD SMN II	HMAS CERBERUS	DEPOT
28-11-46	17-7-47	RM	HMAS TORRENS	DEPOT
18-7-47	24-9-48	LDG RM (W/T)	HMAS WATSON	DEPOT
25-9-48	3-3-49	LDG REM (W/T)	HMAS GLADSTONE	SHIP
4-3-49	6-4-49		HMAS LONSDALE	DEPOT
7-4-49	16-5-49		LONDON DEPOT	DEPOT
17-5-49	28-6-50	A/RE	HMS ARIEL	DEPOT
29-6-50	22-8-50		HMAS LONSDALE	DEPOT
23-8-50	19-12-51	A/RE (A)	HMAS ALBATROSS	DEPOT
20-12-51	17-9-52	RE (L)	HMAS CERBERUS	DEPOT

HE CONTINUED TO SERVE UNTIL HIS RESIGNATION ON 21-4-61  
HE WAS PROMOTED TO OFFICER ON 4-6-56

Al Patterson

For Director of Naval Officers Postings

DVA Ref. MKM 7257 M13 LIST 1917

Defence Ref. N 264/28/1070

SHIPS' MOVEMENTS AND RELEVANT DEPOTS \*

Surname	Given Names	Rank	Personal No
STEVENS	GEORGE WOODFULL	ELECT SBLT	—

ote. The following abbreviations are used where applicable:

AO - Atlantic Ocean	NC - New Caledonia	Sing - Singapore
AW - Australian waters	NEI - Netherlands East Indies (where not shown more specifically)	Sols - Solomon Islands
Bor - Borneo		Tim - Timor
HK - Hong Kong		UK - United Kingdom
IO - Indian Ocean		USA - United States of America
Mal - Malaya/Malaysia	NG - New Guinea	
Med - Mediterranean Sea	NH - New Hebrides	
Mor - Morotai	NZ - New Zealand	

ie, all depots except those in non-tropical areas of Australia

Period	Ship, Depot, etc (Show ships' names and names of depots commissioned as 'HMAS' in capitals)	Locations	Tropical Service		
			All	Part	Nil
5/9/48 - 3/3/49	GLADSTONE	AW			✓
7/4/49 - 16/5/49	London Depot	UK			✓
17/5/49 - 28/6/50	ARIEL	UK			✓
		John A. Macdonald for CEDHS			